

Good News

The newsletter of Catholic Charismatic Renewal, Melbourne, Australia

“I must proclaim the good news of the kingdom of God”

Set Free by the Son! National Training School - 2010

Allan Panozza.

A very significant event in the Catholic Charismatic Renewal will take place in Melbourne in January 2010. The next National Training School will take place at Newman College, Melbourne University, from Monday 18 to Friday 22 January 2010.

The School will be jointly sponsored by the National Service Committee and the Melbourne Charismatic Renewal. The theme for the week will be “*When the Son sets you free then shall you be free indeed*” (John 8:36).

So many committed Christians, despite a strong encounter with Jesus are assailed by inner conflicts, unhealthy patterns of behaviour, and bewildering bondages. “*SET FREE*” is a module based inner healing program focused on liberating the person through a deepening relationship with Jesus Christ. Elements include His teachings, His sacrifice, the Sacraments of the Church, and the experiences of people who have been set free by Him through prayer, and a deep awareness of the human condition and sin’s devastating impact on it.

The School will be directed by Fr. Elias Vella OFM from Malta, and Diana Mascarenhas from India. They have conducted “*SET FREE*” programs in many countries including India, Singapore, Indonesia, USA, Thailand and others.

Fr. Elias graduated in Theology from the Lateran University in Rome. A former Provincial of his Franciscan province he was nominated by the Archbishop of Malta as the Official Exorcist for the Maltese Archdiocese. He is the author of several books and has lectured for more



Set Free Poster

than 20 years on pastoral care, and the ministry of healing and deliverance.

Diana Mascarenhas is Co-Director of International Catholic Program for Evangelisation (ICPE) India Mission Centre, along with her husband Fritz who is a former National Chairman of CCR in India. With an MA in French and a Diploma in Spiritual Formation and Counselling, Diana has had wide experience globally in Christian counselling and Psychology. She has enabled many people to experience inner freedom in Christ through the “*SET FREE*” programs.

For many years the National Service Committee for Catholic Charismatic Renewal in Australia has conducted a bi-annual gathering of CCR people from across Australia. Originally for leaders

only, from the early nineties this five day program was made open to all members of the Renewal. Traditionally held in one of the colleges at the Australian National University in Canberra, the last Training School occurred in 2006. The scheduled 2008 School was postponed because of the World Youth Day celebration held in Sydney. As suitable College premises are no longer available at the ANU in Canberra, the next NTS will be held in Melbourne.

In order to gain the optimum benefit from this program, attendance will be on a “live in” basis only at Newman College. Registration brochures giving all details including cost will be distributed to NSC leaders in each State in early September. Because of limited capacity there will only be 200 places available for the School, so early registration will be important.

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Leadership Changes in CCR

Adrian Commadeur



*Melbourne CCR Coordinators celebrate Claude Lopez 82nd Birthday.
Seated: Allan Panozza, Claude Lopez. Standing: Diana Tominac, Adrian Commadeur,
Norma Keyt, Miriam Markis, Nikki Daniele, Jan Richards (Absent Lenyce Willason)*

Bishop Christopher Prowse, chaplain to CCR for about five years, was installed as Bishop of Sale in July. We congratulate Bishop Chris and thank him for his support, encouragement and occasional challenge to the Renewal. The Regional Healing Masses celebrated by Bishop Chris were well attended, joyful and evangelising events in all parts of Melbourne.

Fr Colin Xavier has been appointed as Chaplain to Catholic Charismatic Renewal in Melbourne, following the appointment of Bishop Prowse to the Sale Diocese. He arrived in Australia in March 2000, at the invitation of the Archdiocese of Melbourne. Previously he was a Salesian priest and worked with the young, orphans, street kids and young run-aways in Mumbai, India. In 2008 he was incardinated in the archdiocese and expresses his appreciation to Archbishop Hart and the priests who are supportive of him. In his own words: "I love Jesus and want to be His priest everywhere I go – to spread His fragrance and His Good News. I pray that I persevere joyfully in walking with Jesus every step of the way."



Miriam Markis is a new coordinator of Melbourne CCR. She is currently the full

time administrator of the CCR Centre at 101 Holden Street, North Fitzroy. Miriam has been in this position for two years and had added greatly to the hospitality and effective running of the centre. Miriam has acted as secretary to the Coordinators, and is most familiar with all the issues affecting prayer groups and their members. Miriam leads the Emmaus prayer group, which meets at the Centre on Monday evenings.

Lenyce Willason is the second new coordinator of CCR. She has been a faithful servant of the renewal, especially since her call (in 1993) "To go and heal my people". Lenyce has led the Healing Prayer Ministry in the various centres of Melbourne, teaching in this area and leading several groups to Florida for in-depth teaching in the area of healing. Lenyce has helped organise conferences and retreats, and is a leader of the Blessed Trinity prayer group in Pascoe Vale.

Farewell. After 38 years in leadership in CCR **Adrian Commadeur** has resigned from being a coordinator as of 9 July 2009. At the same time **Jan Richards** has indicated that she will stand down from being a coordinator of Melbourne CCR at the end of 2009. Both Jan and Adrian will continue as leaders in their respective prayer groups. These resignations allow for a generational change.

For enquiries about Catholic Charismatic Renewal, its events or prayer groups, visit the:

CCR CENTRE

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The Centre is open from 10.00am to 4.00pm, Monday to Friday, except public holidays.

GOOD NEWS

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Good News can be downloaded in Adobe Reader format from the CCR Web Site: www.ccr.org.au

**Deadline for the next
issue of Good News:
13 November 2009**



My Personal Testimony

Tony Grieve

Some Background:



My name is Tony Grieve, I'm an accountant and live in Healesville. My wife Ann and I have been married for 38 years: we have 4 children and a grandson.

I was very good and prayerful

as a little boy. The nuns and brothers encouraged us to make visits to Jesus in the Blessed Sacrament, but my faith grew cold in late teens early twenties (I even came to consider church teaching as bad news).

The Jonestown massacre where a cult leader in South America ordered hundreds of followers to mass suicide made a lasting impression on me. Previously I had decided we should not send our children to Catholic schools. After Jonestown I reckoned that because of my Catholic education I would not have been fooled by any suicidal cult leader. To be fair to our children we should have them educated in the Catholic faith and give them the chance to accept or reject it.

The sacramental program at school for

Tim's First Holy Communion brought Ann back to the faith but she fell away again.

Next year it was Kate's First Communion. Ann started going to Mass again. After three Sunday mornings of rattling around at home on my own I decided to attend Mass with her but not to participate (just warm the seat like my father in law had done when Ann was growing up - and he wasn't a Catholic!). I was becoming very stressed and depressed about this time anyway and felt this decision might help to safeguard our marriage.

The Encounter in October/November 1984

At the first Mass I went to, the bells rang for the Eucharistic prayer. I decided to kneel down. The priest said the words of consecration and elevated the Host.

An electric flash of lighting seemed to emanate from the Host and went into my heart. It was Jesus. He jumped straight out of the Host and into my heart. He turned me around and I never looked back.

I knew then that the Catholic faith was true and I had to come back.

What came after

I kept going to Mass and tried to find out what the faith was about after Vatican 2 (I had been away for 17 years.) I was invited to join a charismatic prayer group and

experienced the baptism of the Holy Spirit. Because of Catholic Charismatic Renewal I have developed a prayer life which gives me great strength. I find I am able to cope with life's disappointments and challenges without suffering depression or anxiety.

Prior to CCR my faith life was following a path in a beautiful garden but I came to a wall. I knew there must be more. Baptism of the Holy Spirit pushed a brick out of that wall. I could see in my mind's eye fields and streams, flowers and trees and sunshine.

I had never had a personal relationship with Jesus before but now Jesus has become real to me. Jesus in the Mass and the Tabernacle is the same Jesus who walked with the apostles on the shores of the Sea of Galilee. He listens to me and talks to me. He is there waiting to talk with and listen to you.

Sharing my gift

I would like to invite anyone reading this now whose faith in Jesus in the Eucharist has grown dim to try to strengthen it. Can I suggest you say a little prayer at the start of each Mass:

Jesus help me to believe that You become truly present in the Host and Chalice at Mass and are always in the tabernacle waiting for me – help me to respond to You: My Lord and My God. Amen

Children's Ministry

Maria Gaggiano

I was born and raised in West Preston, Melbourne, and have been a parishioner of St. Raphael's all of my 32 years.

As a child, my mother blessed us with the gift of faith, attending mass on Sundays and many other celebrations of Our Lady and Lord in various parts of Melbourne. I attended The Academy of Mary Immaculate in Fitzroy, where the expression of my faith was explored a little further. Straight out of High School I began working in Childcare, and as an aid for children with disabilities, before settling into the role of a Kindergarten assistant for the past 8 years. I have been married for ten years and we have been blessed with two beautiful girls, Angelica 5 and Liliana 3.

When my second child was born, the Living Gospel Charismatic Prayer group was beginning, and I felt an inner yearning to

participate. I had experienced charismatic prayer group as a teenager. Within the first year of attending, I experienced great healing and an abundance of the Holy Spirit, reaching out to give me new life and a deeper relationship with Our Lord Jesus Christ.

Soon after, Nikki Daniele our Prayer Group leader, asked if I would participate in the Children's Liturgy. She said, "I feel God has asked me to ask you and it can't wait any longer". My heart rejoiced as I felt privileged being asked to do God's work. I found meaning in my life. All the years of attending mass and listening to scripture had finally been awakened in me through the Holy Spirit. All the scripture passages I had been told and had imbedded in my heart came to the surface to be lived and spoken to others. I also feel that my

passion in working with young children has been used for the right purpose, God's purpose. All my hard work has prepared me and helped shape me for this unique ministry. Scripture says: "You do not belong to the world, but I have chosen you out of the world". Jn 15:19.

The Liturgy of the Word for children comes alive via song, movement, re-enactment and fun, reminding them how precious they are in God's eyes.

Nikki also remembers praying and hearing in her heart God saying that we would be ministering to the women and children in the parish. Now catechists have come from the mothers from the school, (I being one of them) and women from our parish and so has our children's liturgy. What an awesome God we truly have.



AMAZING EXPERIENCES IN KOREA

International ICCRS Conference – 1 – 9 June 2009

Compiled by Claude Lopez

Message from the Founder of Kkottongnae – Fr John Oh

Praise the Lord! Saranghamnida! (This means: *I love you all!*)

“Even if you have only some strength to beg for food, it is a gift of God’s grace.”

“Kkottongnae goes out to the world, the world comes to Kkottongnae”

Jesus said in the Gospel of Matthew 25:40: “*Whatever you did for one of the least of these brothers of mine, you did it for me*” Kkottongnae is the place where you can see 33 years of history of practical love which is the fruit of the Holy

Spirit. I hope you will gain the “happiness of poverty” and experience the “poverty of heart” which God shows us through poor neighbours here at Kkottongnae. This is the meaning of spiritual poverty: When you give what you have to poor neighbours, then give more and more, and finally you give them everything. Even though you have given them everything, you still *feel* the need to give more: then you can *know* poverty of spirit.

“Happy are the poor in spirit, theirs is the kingdom of heaven”

It was a time in which I experienced the love of the Kkottongnae Community, together with the fellowship of some 30 Australian delegates, part of a 1000 strong attendance at the “LOVE IN ACTION” ICCRS event organised in conjunction with the Kkottongnae Community.

This quite unique Charismatic Community welcomes and feeds those who have been abandoned by their families and society: men, women, youngsters and babies, and who are wasting away on the streets and under bridges, for lack of love. The Kkottongnae Community clothes, cures, feeds them...gives them a home, a family, and above all love and introduces them to God’s unconditional love.

The people living there are happy, happy to be allowed to live, happy to be loved, happy to have family, happy to be in community and looking after each other. I saw some disabled young men pushing older people in wheelchairs, I saw women mentally disturbed due to sexual abuse, helping to feed others. Unable to feed themselves, they were always looking out for each other.

Those bedridden joyfully received visitors, talking with them and praying together. Their smiles and excitement showing up as their faces lit up in spite of their obvious discomfort and pain. What amazed me is the love and commitment of their minds and countless volunteers who worked there tirelessly with obvious dedication and an abundance of God’s love.

One of the nuns was working away, she looked so tired. I commented to her: “You must be very tired sister...”. She replied with a big smile: “I am tired but I am happy”. What an example! “It is in giving that you receive”.

Rosemary Thomas



Mass in progress

The love and warmth of the South Koreans was overwhelming. Every need was catered for. The first day we had a tour of the Community facilities. We were taken around to various homes, the House of Angels, the House of Hope, the House of Love and many others that I cannot recall. This was my first anointing, as I have never really participated in voluntary work before. To be honest I was scared. Scared of how I would react to the unknown; scared of doing the wrong things or offending someone.

I was praying that they would just give me a mop to clean up, as I felt I could not assist in any other capacity. The grace of God answered my prayers. I was given a mop and instructions on how and where



Fr Oh feeding a disabled person

to clean. While I was attending the floor, I was approached by a male resident who started to speak to me in fluent English... he asked my name and where I was born. He was so gentle and thanked me for coming. I subsequently found out he was a University graduate, placed in a mental institution for seven years and now in his 30th year at Kkottongnae.

After finishing the floors I was directed into a room where bedridden aged men were being tube fed. After a time of prayer I was asked to massage a patient’s limbs, so I sat near him and gently held and massaged his hand. It brought back memories of my father’s last days in hospital.

When we were leaving, the man who had attended University came up to me and gently clasped my hand and kissed it. I gently touched his face, looked straight into his beautiful eyes and thanked him for allowing me to be there. I do not know if I have done anything great or worthwhile, or if they would remember me. But I know that he and all the others I met will be permanently embedded in my heart.

The Event was called ‘Love in Action’; now I understand what love really is. Jesus truly walks the earth in Kkottongnae and the flowers continue to bloom because of his love, which is everlasting. Amen.

Josephine Attard

Some 20,000 visitors come to Kkottongnae each year to witness for themselves the work of Fr John Oh Woong-Jin, founder of this unique Charismatic Community. The thing that struck me straight away was the loving way we were welcomed and the generosity and graciousness of all.

The volunteering was a little scary at first, not knowing what to expect, but I noticed





In front of the first cement brick building



Feeding the poor at railway station

that everything was so clean and yet homely; each room a little family within the big family, helping each other to the best of their capability. Staff and volunteers were all smiling, happy and welcoming. You sensed the presence of God everywhere in the smiling faces, some totally bedridden, and the love that came back to us from the patients (flowers) as we fed them, cleaned their teeth, dried their hair, praying with and for them.

The Event itself was amazing; again the love of the Koreans for us and for God was so evident. The praise and worship was out of this world. The amazing conference complex, with a big auditorium, fully equipped for recording and simultaneous translation, adorned with dozens of colourful international flags, and nearby several smaller rooms for workshops. Everything was so well planned and beautiful to the eye.

The final Mass was held in a vast plain, between hills and mountains and attracted 60,000 people, the majority in their national colourful costumes. There was a parade of the various national groups, many in national costumes following their national

flags. I would not have missed it for anything.

Maureen Healy

What an amazing privilege to have the opportunity to see and experience Kkottongnae and "Love in Action". I had no idea what was ahead of me as we gathered early Saturday morning to board our flight to South Korea.

On arrival at Incheon Airport, to my surprise we were welcomed by members of the Kkottongnae Catholic Charismatic Community, dressed in their national costumes. Language may have been a barrier, but not their love. We then travelled approximately 2 hours to the Kkottongnae village, with excitement and anticipation building. Claude and Miralda Lopez were among the familiar faces to greet us. The next day we all got our bearings and were able to take in the beautiful countryside around us.

The story of Kkottongnae is a remarkable story of God's grace, and a beggar called Grandpa Choi Gui-dong who for forty years begged for others who could not beg for themselves. Fr John Oh (the founder) followed the beggar one day and saw how

he lived with 18 other beggars in dreadful conditions. God spoke to his heart and told him that if he would take care of his rejected people He would provide all they would need.

Fr Oh had only 13,000 won, or 1 US dollar, but took what he had and bought a bag of cement and started making bricks, to build a house for these beggars. Just as the story of the loaves and fishes, Jesus took what they had, multiplied them and fed thousands.

This really spoke to me because we can all get caught up with details, and what if, or how do we start, but here we learned how Fr Oh took what he had, trusting in God's word and started. God, true to His Word, has provided all that they need and much more. It is an amazing story of people being brought back to life through love. The dream of Kkottongnae is for a world where no one is forsaken, where everyone is respected just as God is, and where everyone loves his neighbour as he loves himself. Wow! What a dream or is it? If we take what little we have God will provide the rest.

Barbara Curran



60,000 at final mass



A Monstrance for the Centre

Upon hearing that the Centre was going to have an adoration chapel, St Monica's Prayer Group in Moonee Ponds decided to look for ways of finding a suitable monstrance. Enquiries with religious orders failed to bring results, so members of the core group looked further afield. They contacted the sisters of St Anne at the Atkinson Higher Secondary School in India. Principal Sr Stella said 'Yes, we have a second monstrance we do not need.'

Fr. M. Civati an Italian PIME missionary seems to have been the first to fully realize the future role of Bezwada by opening there in 1899 a convent for the sisters of St Anne of Divine Providence (Turin). In June 1899 he invited three Italian nuns to take over a school established in 1898 by Lady Atkinson, the wife of the British Resident. The school, originally of Protestant inspiration, was meant for Anglo - Indian children, but failed to achieve its purpose. The Sisters ran the institution in a rented house opposite the Municipality building until Fr. Civati completed the construction of the convent school in 1900.

The site for the school was a marshy place covered with thorny bushes. In 1903 Fr. Civati was transferred to Hyderabad

and his place at Bezwada was taken by his Assistant Fr. J. B. Ghidoni who had equal missionary zeal. He completed the construction of the Eurasian Boarding School. In 1906 he started the construction of St. Peter's Church & he was helped by Mr. Thomas Hart, an Anglo-Indian contractor, grandfather of a member of St Monica's prayer group.

Originally from Italy, probably made in Turin, the CCR monstrance came to India with the first Italian missionary sisters. The 36 cm (14 inch) high monstrance showed the wear of some 90 years of adoration. The gold looked discoloured and dirty. The core group members contacted a friend, Lenny Harper, in India to see if the monstrance could be made beautiful. Lenny, an architect, went to one village jeweller who could not help, but sent him to the next village. There the jeweller was able to restore its former beauty by gilding it. When asked "What cost?" the jeweller said that years before the architect had designed a house for him, and when he could not pay, he did it for nothing. So he said, "Now I have restored it for you free of charge!"

Attempts to send the monstrance by mail from India to Australia failed as customs

would not accept any sharp metal objects. Other friends went on a visit to India in June. They were charged to pick up the newly gilded monstrance. Carefully wrapping its different parts in bubble wrap, they brought it back to Australia. A special cover, made by the poor Carmelite sisters in India, protects the monstrance when not in use.

During the annual retreat of the Coordinators, the priest offering the mass blessed the monstrance again for use in the CCR chapel. It will be used for those special occasions when the Lord will be adored and glorified the more. CCR thanks all those associated with obtaining this precious gift, which will bring glory to the Lord and blessings on the Renewal, its members and families.



Before



After

School of Evangelisation News

PARISH ON FIRE! CONFERENCE

An exciting conference on Parish Evangelisation will take place in St Scholastica's Parish, Bennettswood from Friday 2 to Sunday 4 October. A full program of activities will allow evangelisation by parishioners to parishioners to occur. The morning sessions will be filled with teaching, sharing, testimony and liturgy, whilst the afternoons and evening will be devoted to actual evangelisation. Keynote speakers will include Fr Gerard Kelly, President of Sion Evangelising Community in UK and priest of the Liverpool Archdiocese. Fr Kelly has ministered in the area of parish evangelisation in the UK and Europe, and has the reputation of being an inspirational speaker. Fr Kelly is of the same community as Michelle Moran, International President of ICCRS. Monica McArdle, from the same Sion Community, will also bring her extensive experience in creative evangelisation in parishes and schools. Bishop Tim Costelloe will open

the conference on Friday 2 October with an address and celebrate the Eucharist.

There will be events for all groups in the parish, women, men, seniors, children, and visitors are welcome at all of them. One of the most exciting aspects of the conference is that it is the climax of six months of formation of evangelising parishioners, equipped to give testimony to their faith in Jesus.

Registration forms are available from Maria Feleppa of the Bennettswood prayer group on 9808 8483 or Adrian Commadeur 93372051.

THE PRIEST AND THE EVANGELISING PARISH

All priests are invited to a special day to be addressed by Archbishop Denis Hart, Fr Gerard Kelly (UK) and Fr Brendan Lane (Rector of Seminary) on Wednesday 7 October 2009. The day begins with a cuppa at 10.30 with welcome at 11 am. The day will be held at the St Scholastica's Hall, Bennettswood, and will finish at 4 pm.

Monica McArdle will make a presentation on creative ways of evangelising in the parish. A similar day is planned for Pastoral Associates on Thursday 8 October with special emphasis on creative means of evangelising various groups of parishioners, such as children and youth.

15TH ANNIVERSARY REUNION

On 23 May 2009, the Melbourne School of Evangelisation, the Mother School for all those which sprung up across Australia and overseas, celebrated its 15th Anniversary with a reunion. Some 60 people attended from the earliest to the latest courses given. Sandra Bishop, one of the greatest leaders of the School cut the cake at the end of a day of soup and rolls, memories, a visionary talk by Pat Kelly, national chairman, and a presentation on the state of the Melbourne Church by Adrian Commadeur. A mood of pervasive joy and happiness of sharing in the experiences of the School was evident.



Miriam's Column



Now is the winter of our discontent...."

These famous words from the opening line of the play Richard III by Shakespeare kept swirling around in my mind this morning, for some unexplainable reason. I then reflected on Melbourne's extremely cold winter, at least

that's how it seems to me, and the many flu's and viruses that are floating around, including the deadly swine flu, and the state of most people's gardens. I understood it as an analogy of how we are as people on a journey through life. Our "inner gardens" at times need to rest and recuperate.

Then my thoughts went back to a recent quasi silent retreat (it was meant to be silent but some people are unable to keep silent). There too, I remember reflecting on the garden at the Retreat Centre and the difference between the front of the Centre, where everything seemed to be well manicured, albeit in a state of hibernation. It was quite impressive. This was in stark contrast with the rear garden. Whilst it was large and orderly overall, it also had pockets of dead areas and lots of weeds, a wood pile and fences in a state of disrepair. The garden beds there were quite wide and in amongst the bushes were the odd weeds that had grown up. I'd say some of the weeds looked as if they could be a variety of grass or flower.

As I did on the retreat, I began to examine in more depth the analogy of the garden as representing the soul. It can have the wheat, which is good seed sown and the darnel growing side by side. *Mt13:24-30*. Sometimes one is more prominent than the other, but just as in the Parable that Jesus recounted, the darnel can remain in the ground until harvest time. Eradicating the darnel earlier than harvest time could be harmful to the wheat and would mean the loss of the wheat.

In winter time, things always seem harder to do and we need to remember to make the effort to spend time with the Lord, preferably in silence. This is true quality time with him. I'm constantly amazed at what the Lord does and what he shows me in these times. I know I carried a "weed" for almost 40 years and the Lord has removed it at the right time (harvest time). Line 2 of the opening verse from Richard III says ".....made glorious summer." Indeed it is a glorious time when the Lord heals. Praise the Lord always.

Ciao Ciao

Stop Press

The annual CCR Dinner Dance will be held on Saturday evening, 3 October at the San Marco Social Club, Cnr Canning and Kay Sts. Carlton. Call the CCR Centre to reserve a table for your group to enjoy an evening with fine food and good company, and come to dance the night away with new and old friends. 3 course meal with wine, beer and soft drinks included. **Tickets \$55.00 per person**

Briefly

Evangelisation and Healing Prayer Centres

Four regional Centres for Evangelisation and Healing Prayer are operating in Melbourne under the direction of Catholic Charismatic Renewal, and appointments for prayer may be made by contacting the Centre at 9486 6544.

Financial Support:

The change of location of the CCR Centre from St Augustine's to the former St Joseph's or Samaritan College provides the Renewal with great potential. This transfer has required significant alterations, costing thousands of dollars. There are also a number of specific needs to be met. Your generous contribution will be gratefully received so that the Centre will serve the Renewal, and the wider Church, to its maximum. Donations may be sent to the Centre from individuals and groups as the Holy Spirit inspires.

Stamps for the Columban Missions:

Lawrie Mills advises that used stamps can be sent to the St Columban Missions, PO Box 752, Niddrie, Vic 3042 Attention Michelle. Stamps are sorted and sold for collectors. Proceeds are used for medicines and food in Third World mission countries.

Year for Priests.

Since 1987 CCR has maintained intercession for priests, allocating the name of one priest to one volunteer intercessor. If you would like to pray for your special priest, please submit your name to the CCR Centre. A priest of the Melbourne Archdiocese will be given to you for daily prayer.

Fr Jack Soulsby

The Eastern Region for CCR will host a visit from Fr. Jack Soulsby SM on Friday evening 14 August from 7.30 pm – 9.30 pm at St James Primary School Chapel, 51 Centre Road, Vermont (Melways 63 C2). Fr. Jack will also minister a full day of teaching and prayer on Saturday 15 August from 9.30 am – 4.30 pm. Mass will be celebrated during the day. BYO lunch.

Dr John Bonnici

Dr. John Bonnici from Malta will be in Melbourne in October as special guest at the annual Conference for the Italian Renewal. CCR Melbourne will be also blessed in that Dr. John will lead a full day of Healing Ministry on Saturday 17 October at Our Lady Help of Christians hall in Nicholson St. East Brunswick from 9.30 am – 4.30 pm. The day will include teaching on the Word of God, hands on prayer for healing, and Mass will be celebrated. Dr. John will also minister on Sunday afternoon 18 October at St. Monica's Church in Moonee Ponds at 2.00 pm



Calendar of events

special Melbourne events

14 Aug 2009	Fr. Jack Soulsby SM	7.30pm–9.30pm	St James, 51 Centre Rd. Vermont (Melways 63 2C)
15 Aug 2009	Fr. Jack Soulsby SM	9.30am–4.30pm	St. James
16 Sept 2009	Youth Mass – Bishop Joe Grech	7.30pm	St Francis, Lonsdale St. City
19 Sept 2009	Healing Ministry Day	10.00am–3.30pm	CCR Centre (No appt. req'd)
24 Sept 2009	Ladies Day	9.30am–4.00pm	Our Lady Help of Christians
3 Oct 2009	CCR Dinner Dance	6.30pm–11.30pm	San Marco Social Club, Cnr Canning & Kay Sts. Carlton
17 Oct 2009	Dr John Bonnici	9.30am–5.00pm	Our Lady Help of Christians
18 Oct 2009	Dr John Bonnici	2.00pm–5.00pm	St Monica's, Moonee Ponds
21 Oct 2009	Healing Mass, Fr. Fernando Suarez CC Fr. Jeffrey Shannon CC (Canada/Philippines)	7.30pm	Our Lady Help of Christians
14 Nov 2009	Meeting with Prayer Group Leaders	12.30pm–4.30pm	CCR Centre
21 Nov 2009	Healing Ministry Day	10.00am–3.30pm	CCR Centre (No appt. req'd)
28 Nov 2009	Renewal Day with Fr Daniel Balizan (USA)	9.30am–5.00pm	Our Lady Help of Christians

Renewal Days 2009

At Our Lady Help of Christians Centre, 49 Nicholson St, East Brunswick. *Parking available in School Yard. Turn from Nicholson St. into Miller St. Gate on left. Public Transport: Train to Parliament Station. No. 96 Tram along Nicholson St. to Stop 22.*

each month

Each Sunday 10.30am 7.00pm 8.00pm	Charismatic Mass St Augustine's, 631 Bourke Street Holy Family, Doveton (Ministry After) St Augustine's, 631 Bourke Street	First Friday 8.00pm	Healing Mass St Kevin's, Ormond
Each Wednesday 11.00am	Healing Mass St Augustine's, 631 Bourke Street	First Sunday 2.30pm	Healing Mass St Peter Chanel, Deer Park
First Monday 7.30pm 7.45pm	Healing Mass St Andrew's, Bunney Road, Clayton Sth Sacred Heart, Croydon	Second Monday 8.00pm	Healing Mass St. Gregory's, Doncaster
First Monday 9.30/10.30am 8.00pm	Healing Mass, St Joseph's, Springvale Even number months. Ring 9547 9557 Odd number months	Third Sunday 5.30pm 3.30pm	Healing Mass St Francis Xavier's, Frankston St Dominic's, Broadmeadows
First Wednesday 8.00pm	Healing Mass St Clement's, Bulleen	Third Thursday 8.00pm	Healing Mass, "Churinga" 108 Diamond Ck Rd, Greensborough
First Friday 10.00am	Holy Hour for Priests St Anthony's, Noble Park	Fourth Tuesday 10.00am	Healing Service St Joseph's, Chelsea
		Monday 8.00pm	Healing Mass, St. Peter's, East Bentleigh 30 March, 1 June, 30 November

forthcoming courses of the school of evangelisation

Date	Course	Venue	Contact
July-Aug	New Life	Riverstone NSW	Lucy (02) 9670 4440
7-8 Aug	Good News	Bennettswood VIC	Adrian (03) 9337 2051
14-15 Aug	Personal Prayer	Mill Park VIC	Trish (03) 9436 1834
11-12 Sept	John the Baptist	Wagga Wagga NSW	Kay (03) 6933 1444
2-3 Oct	Personal Prayer	Traralgon VIC	Cathy (03) 5174 3001
2-4 Oct	Parish On Fire Conference	Bennettswood VIC	Adrian (03) 9337 2051
6-7 Nov	John the Baptist	Traralgon VIC	Cathy (03) 5174 3001
4-5 Dec	Good News	Traralgon VIC	Cathy (03) 5174 3001

The CCR Centre is situated at
101 Holden Street, North Fitzroy 3068
(Car park entry in Dean Street)
Ph: (03) 9486 6544

